

## Bridge to Independence (B2i) Advisory Committee

March 5, 2019

9:00 a.m. – 12:00 p.m.

Southeast Community College, Rooms U-104 & 106

8800 O Street, Lincoln, NE 68520

### AGENDA

- |              |   |                                   |
|--------------|---|-----------------------------------|
| <b>I.</b>    | Call to Order and Welcome   | Jeanne Brandner & Christina Lloyd |
| <b>II.</b>   | Roll Call and Introductions   | Amanda Felton                     |
|              | <b>a.</b> Notice of Publication   |                                   |
|              | <b>b.</b> Announcement of the placement of the Open Meetings Act information  |                                   |
| <b>III.</b>  | Approval of Agenda ( <b>Action Item</b> )   | Jeanne Brandner & Christina Lloyd |
| <b>IV.</b>   | Approval of November 7, 2018 Minutes ( <b>Action Item</b> )   | Jeanne Brandner & Christina Lloyd |
| <b>V.</b>    | Co-Chair Report   | Jeanne Brandner & Christina Lloyd |
|              | <b>a.</b> LB330 - Commission Structure Update   | Commission Staff                  |
|              | <b>b.</b> LB332 - Change eligibility requirements and other provisions of the B2i Act   | Commission Staff                  |
| <b>VI.</b>   | Evaluation and Data Collection Workgroup Update   | Dr. Katie Bass                    |
| <b>VII.</b>  | Foster Care Review Office Update  | Dr. Katie Bass                    |
| <b>VIII.</b> | Department of Health and Human Services Update  | Deanna Brakhage                   |
|              | <b>a.</b> Extended Guardianship and Adoption Discussion   |                                   |
| <b>IX.</b>   | Families First Prevention Services Act Update   | DHHS Representatives              |
|              | <b>a.</b> Pregnant & Parenting Youth/Young Adults   |                                   |
|              | <b>b.</b> Disrupted Adoption & Guardianships  |                                   |
| <b>X.</b>    | Public Comment  |                                   |
|              | Public comments will be limited to three minutes per person and fifteen minutes total unless otherwise announced by the Chair at the beginning of the public comment period. Persons wishing to offer public comment will be asked to provide name and address. |                                   |
| <b>XI.</b>   | New Business  | Jeanne Brandner & Christina Lloyd |
| <b>XII.</b>  | Upcoming Meeting Planning   | Jeanne Brandner & Christina Lloyd |
| <b>XIII.</b> | Adjourn   |                                   |